St. John the Evangelist Church

903 Giffard Street, Whitby, Ontario L1N 2S3

Rectory Office: Ph:905-668-3676

email: stjohntheevangelistwh@archtoronto.org

website: www.stjohntheevangelistwh.archtoronto.org/



Rev. Francisco Fernandez Siles Pastor

Mrs. Kristine Blyth Lay Pastoral Asst. Mrs. Vicki Morgan Secretary

Ms. Cassandra Sullivan Youth Ministry
Mr. Robert Caley Choir Director

Support Staff

Mr. Francisco Perez Caretaker
Mrs. Sue McGee Bookkeeper

Mrs. Gail Stewart Cook/Housekeeper

CHURCH OFFICE HOURS

Mon – Fri 9 a.m. - 12 noon 1:00 p.m. - 5:00 p.m.

Evening Reception

Tues & Wed.

5:00 p.m. - 8:00 p.m.

SUNDAY LITURGY — Saturday 5:00 p.m.

Sunday 9:00 a.m. and 11:00 a.m.

SPANISH MASS — Sunday 2:00 p.m. WEEKDAY MASSES — Monday, Tuesday, Thursday & Friday 8:20 a.m.

Wednesday (Rosary at 6:30 p.m.) 7:00 p.m. (OLPH Devotions)

EUCHARISTIC HOLY HOUR

On first Friday of each month following morning mass.

SACRAMENT OF RECONCILIATION — Saturday 4:00 p.m. - 4:45 p.m. By appointment any time.

PARISH REGISTRATION — All parishioners especially those who live outside our parish boundaries are expected to complete a Parish Registration form and use Sunday Offertory Envelopes. This will greatly assist the Parish Team when parishioners request sacraments, funerals or letters of reference.

N.B. — When parishioners move you are asked to notify the parish office.

INFANT BAPTISMS — Two Sudays per month at 4:00 p.m. Contact the parish office at least two months in advance of the birth of their child. Parents are obliged to participate in our baptismal preparation program.

SACRAMENT OF MARRIAGE — The Archdiocese of Toronto requires that you contact your parish priest at least one year in advance of the planned date of your wedding and that you participate in a marriage preparation course.

PARISH HOME CATECHISM PROGRAM — Children attending public, private or alternative school are required to participate in this program from grade 1 - 7 in order to prepare to receive the sacraments.

VISITATION OF THE SICK — Please notify the Rectory when a member of your family is in the hospital.

BULLETIN DEADLINE — Monday 9:00 a.m. in writing or by e-mail.

Pastoral Council Finance Council	Fr. Francisco Fernandez Paul D'Aurelio	905-668-3676 905-665-3056
Christian Initiation of Adults - RCIA Baptism First Reconciliation & First Eucharist Preparation Confirmation Preparation Parish Home Catechism Program	Christine Hannon Fr. Francisco Mrs. Kristine Blyth Mrs. Kristine Blyth Lorraine Thomas	905-444-9913 905-668-3676 905-668-3676 905-668-3676 905-409-1743
Altar Servers Auxiliary Ministers of Communion Choir Feed the Hungry Home Communion Lectors Liturgy of the Word with Children (JK-Gr.2) Sun. 9:00 a.m. Mass Ministers of Consolation Neocatechumenal Way Parish Prayer Group Ushers	Cassandra Sullivan Fred Shady Robert Caley Paula Campbell Clark Weddell Deidre Newman Phyllis Pereira Anne Marie Yaraskavitch Gail Stewart Klara Bari Sharon Weslake	905-668-3676 905-668-1081 905-252-3962 905-668-2293 905-434-8121 905-665-6360 905-665-5917 905-666-3860 905-668-3676 905-668-9579 905-668-4817
Catholic Women's League Development & Peace (CCODP) Knights of Columbus #4895 St. Vincent de Paul Society - Help Line	Lynne Childerhouse Estela Rios John Stafford	905-431-6582 905-430-7753 905-809-1731 905-430-6734
Catholic Cemeteries Catholic Family Services Rose of Durham (Young Parent Support Services)	Oshawa 905-725-3513 Ajax 1-800-241-3534 or	905-668-8912 905-428-1984 905-432-3622
St. John the Evangelist School 905-668-4011 1103 Giffard St., Whitby L1N 2S3 St. Luke the Evangelist School 905-665-5828 55 Twin Streams Road, Whitby L1P 1N9 Durham Catholic District School Board	St. Marguerite d'Youville School 250 Michael Blvd., Whitby L1N 6B1 All Saints Catholic Secondary School 3001 Country Lane, Whitby L1P 1M1 905-576-6150 www.dcdsb.ca	905-666-9301 905-666-7753

THIRD SUNDAY OF EASTER

Message from the Pastor

The Peace of the Risen Christ be with you all!

We celebrate this Sunday the Third Sunday of Easter. The First Reading is from the Acts of the Apostles. It presents the preaching of St. Peter after the healing of a paralytic at the entrance of the Temple in Jerusalem. Many people witnessed and they marvelled at the healing of the paralytic. St. Peter announces to them that it is by the power of the Risen Christ that this amazing sign has occurred. Then, he proclaims that Jesus is the expected Messiah who has suffered, died, and is risen from the dead. He called them to repent and to welcome this Good News of salvation so that their lives can be transformed. During the time of Easter, we are called to open our hearts so that we can share in His Resurrection and our lives may be transformed. The Second Reading is from the First Letter of St. John. It points out that Christ has been constituted for us as our Advocate or the victim who saves us from our sins. We all must admit that we are frail, and we fall into sin. However, if we repent and offer our sins to the Lord. He forgives us. He crushes our sins and He gives us new life. Let us never give up because even we are weak and fall into sin, the Lord is patient and merciful and He always forgives us. The Gospel, from St. Luke, gives us the account of the appearance of Jesus to the apostles while they were at the Upper Room. Even though the apostles have seen the empty tomb, yet they still have doubts and do not believe that He is Risen. This can happen also to us. We have celebrated Easter; we have rejoiced, and we are witnesses how Christ has filled us with peace. However, something has happened, and we are again anxious and frustrated. The Lord comes to us, and He assures us that He is Risen by showing us His hands and His side. These marks are the proof that He is stronger than any situation that is taking away our peace. Let us welcome this Good News of the Risen Christ who constantly intervenes in our lives taking us out from any situation that destroys us and making us share in His unending life!

In order to have a concrete and tangible experience of the Risen Christ in our lives, I really encourage you to come to the preaching of the Good News that will take place in our Church. It will start on Monday, April 15th at 7:30 pm and will be every Monday and Thursday at the same time at the Church. You do not need to register to come, just attend and

experience the joy of the Resurrection in your lives!

May God continue to fill you with hope and peace during the Easter Season!

Fr. Francisco Fernandez, Your servant and your Pastor

Pope Francis Homily for Third Sunday of Easter B (April 18, 2021)

On this Third Sunday of Easter, we return to Jerusalem, in the Cenacle, as guided by the two disciples of Emmaus, who had listened with great emotion to Jesus' words along the way and then had recognized him "in the breaking of the bread" (Lk 24:35). Now, in the Cenacle, the Risen Christ presents himself in the midst of the group of disciples and greets: "Peace to you!" (v. 36). But they are frightened and believe "that they saw a spirit" (v. 37), as the Gospel says. Then Jesus shows them the wounds in his body and says: "See my hands and my feet" the wounds - "that it is I myself; handle me" (v. 39). And to convince them, he asks for food and eats it before their astonished eves (cf. vv. 41-42).

There is a detail here, in this description. The Gospel says that the Apostles "they still disbelieved for joy". The joy they had was such that they could not believe that this was true. And a second detail: they were bewildered, astonished; astonished because the encounter with God always leads you to astonishment: it goes beyond enthusiasm, beyond joy; it is another experience. And they were joyful, but a joy that made them think: no, this cannot be true!... It is the astonishment of God's presence. Do not forget this frame of mind, which is so beautiful.

Three very concrete verbs characterize this Gospel passage. In a certain sense, they reflect our individual and community life: to look, to touch and to eat. Three actions that can give joy from a true encounter with the living Jesus.

To look. "See my hands and my feet", Jesus says. To look is not only to see, it is more; it also involves intention, will. For this reason, it is one of the verbs of love. A mother and father look at their child; lovers gaze at each other; a good doctor looks at the patient carefully.... Looking is a first step against indifference, against the temptation to look the other way before the difficulties and sufferings of others. To look, Do I see or look at Jesus?

The second verb is to touch. By inviting the disciples to touch him, to verify that he is not a ghost – touch me! – Jesus indicates to them and to us that the relationship with Him and with our brothers and sisters cannot remain "at a distance". Christianity does not exist at a distance; Christianity does not exist only at the level of looking. Love requires looking and it also requires closeness; it requires contact, the sharing of life. The Good Samaritan did not limit himself to looking at that man whom he found half dead along the road: he stopped, he bent down, he treated his wounds, he touched him, he loaded him on his mount and took him to the inn. And it is the same with Jesus himself: loving him means entering into a communion of life, a communion with Him.

And thus, we come to the third verb, to eat, which clearly expresses our humanity in its most natural poverty, that is, our need to nourish ourselves in order to live. But eating, when we do so together, among family or friends, also becomes an expression of love, an expression of communion, of celebration.... How often the Gospels present Jesus to us who experiences this convivial dimension! Even as the Risen One, with his disciples. To the point that the Eucharistic Banquet has become the emblematic sign of the Christian community. Eating together the Body of Christ: this is the core of Christian life.

Brothers and sisters, this Gospel passage tells us that Jesus is not a "ghost", but a living Person; that when Jesus draws near to us he fills us with joy, to the point of disbelief, and he leaves us bewildered, with that astonishment that only God's presence gives, because Jesus is a living person.

Daughters of St. Paul Book Fair April 27/28, 2024

Pauline Parish Book Fair
The Daughters of St. Paul will hold a
Book Fair in the parish centre on
April 27/28 after all masses.
A selection of books for children,
youth and adults including bibles,
bible stories, storybooks,
spirituality, prayer, faith formation,
parenting and the lives of the saints.
Please tour the book fair in the

parish centre after mass.



Word of Good News
For Youth & Adults
Come and discover the love that
God has for you!
Starting April 15, 2024
Mondays & Thursdays 7:30pm
In the church, COME AND SEE!

Durham Young Adult Ministry (Ages 19 – 35) "Mass & Pub Night"

Calling all young adults ages 19 – 35 in the Durham region. Join us on **Tuesday, April 16th for 7pm mass** at St John the Evangelist Parish followed by a pub social at Sham Rock's Grill House (1100 Dundas St E, Whitby). For more information or to get involved please contact Samantha Goh, Eastern Region Young Adult Minister,

at sngoh@archtoronto.org or 416.599.7676

Totus Tuus Summer Camp! DAY CAMP (for students going into grade 1-6 in the fall) - \$80 for the week

Monday, July 8th to Friday, July 14th, 9:00 AM - 2:30 PM

EVENING PROGRAM (for students going into grade 7-12 in the fall) - \$40 for the week

Sunday, July 7th to Thursday, July 11th, 6:00 PM - 9:00 PM

The deadline to register for the camp is June 14th, 2024. The deadline to apply to volunteer is May 31st, 2024. For more information about registration or volunteeringssandra at cass.sullivan@archtoronto.org or visit our parish website.

<u>CWL Members and Ladies of the</u> Parish

Our next CWL general meeting is scheduled for Thursday, April 25th, 2024, at 7:30 p.m. in the main room of the Parish Centre. If you require more information, please contact Lynne Childerhouse at 905-431-6582 or Ichilderhouse@hotmail.com.



Masses For The Week

Sat Apr 13 – 5:00pm +All Souls in Purgtory req. by Joe & Joy Broderick

Mon Apr 15 – 8:20am +Humberto Schenflede reg. by His Family

Tues Apr 16 – 8:20am +Yesu Dass reg. by Yesu

Wed Apr 17 – 7:00pm

+Ted Kapuscinski

req. by Doreen & Family

+Laura Gabriela Massa

req. by Herminia Moniz & Family

+Mike Soleto

req. by the Halpin Family

+Maria Helen Silveira

req. by The Silveira Family

+Joan Agnew

req. by The Agnew Family

Intentions for the Dugas Grandchildren

req. by Denise Dugas

Thur Apr 11– 8:20am + Antonia Veltri reg. by Nina Veltri & Family

Fri Apr 12 – 8:20am Intentions for Jana Colville & Family req. by the Family

ShareLife

Through ShareLife, you help refugees find safety and freedom Your generous gift to ShareLife is crucial for immigrants and refugees establishing a new life in Canada. Your love and support have not only provided them with safety and freedom, but have also given them to the opportunity to create a brighter future in our community. Thank you for living the gospel through ShareLife!

Confirmation Candidates

Evening of Reconciliation in the Church

Tuesday April 30th
Candidates being Confirmed June 1st
7:00pm-8:00pm

Thursday May 2nd
Candidates being Confirmed May 26th
7:00pm -8:00pm

St. John the Evangelist Day of Reflection and Spiritual Renewal For all Parishioners 55+ Manresa Centre, Pickering, Ontario **Thursday, May 23, 2024** From 9:30 am to 3:00 PM Father James V Kelly S.J. **Manresa Retreat Spiritual Centre Our Facilitator** His talk, in two parts THE POWER OF PENTECOST **REGISTRATION TAKES PLACE AFTER ALL MASSES** May 4-5, 11-12 \$50.00 INCLUDING LUNCH AND **SNACK** Payable when registering

SPRING FLING CARD PARTY
Hosted by St. Mary's CWL
St. Mary of the People Hall
532 Stevenson Rd N Oshawa
Monday May 13 @7pm
Doors open at 6:15, progressive
Euchre (optional), 50-50 draw,
prizes & light lunch
Tickets \$10 Call Elsa 905-728-2077
to purchase tickets or at the door

Banns for Ordination

Daniel Humphries is to be ordained to the Diaconate for the Archdiocese of Toronto on May 25, 2024 at St. Michael's Cathedral. Please remember him in your prayers.

Canon Law obliges Catholics to reveal any impediment to sacred orders to the bishop or pastor.



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