St. John the Evangelist Church

903 Giffard Street, Whitby, Ontario L1N 2S3

Rectory Office: Ph:905-668-3676

email: stjohntheevangelistwh@archtoronto.org

website: www.stjohntheevangelistwh.archtoronto.org/

Pastoral Team

Mr. Robert Caley

Pastoral Council

Rev. Francisco Fernandez Siles Pastor

Deacon Dan Humphries Permanent Deacon Mrs. Kristine Blyth Lay Pastoral Asst. Mrs. Vicki Morgan Secretary Mrs. Sarah Rodrigues

Youth Ministry Choir Director

Support Staff

Mr. Francisco Perez Caretaker Mrs. Sue McGee Bookkeeper Mrs. Gail Stewart

Cook/Housekeeper

CHURCH OFFICE HOURS

Mon – Fri 9 a.m. - 12 noon 1:00 p.m. - 5:00 p.m.

Evening Reception Tues & Wed. 5:00 p.m. - 8:00 p.m.

SUNDAY LITURGY — Saturday 5:00 p.m.

> 9:00 a.m. and 11:00 a.m. Sunday

SPANISH MASS-Sunday 2:00 p.m. **WEEKDAY MASSES** — Monday, Tuesday, Thursday & Friday 8:20 a.m.

Wednesday (Rosary at 6:30 p.m.) 7:00 p.m. (OLPH Devotions)

EUCHARISTIC HOLY HOUR

On first Friday of each month following morning mass.

905-668-3676

SACRAMENT OF RECONCILIATION — Saturday 4:00 p.m. - 4:45 p.m. By appointment any time.

PARISH REGISTRATION — All parishioners especially those who live outside our parish boundaries are expected to complete a Parish Registration form and use Sunday Offertory Envelopes. This will greatly assist the Parish Team when parishioners request sacraments, funerals or letters of reference.

N.B. — When parishioners move you are asked to notify the parish office.

INFANT BAPTISMS — Two Sundays per month at 4:00 p.m. Contact the parish office at least two months in advance of the birth of their child. Parents are obliged to participate in our baptismal preparation program.

SACRAMENT OF MARRIAGE — The Archdiocese of Toronto requires that you contact your parish priest at least one year in advance of the planned date of your wedding and that you participate in a marriage preparation course.

PARISH HOME CATECHISM PROGRAM — Children attending public, private or alternative school are required to participate in this program from grade 1 - 7 in order to prepare to receive the sacraments.

Fr. Francisco Fernandez

VISITATION OF THE SICK — Please notify the Rectory when a member of your family is in the hospital.

BULLETIN DEADLINE — Monday 9:00 a.m. in writing or by e-mail.

Finance Council	Paul D'Aurelio	905-665-3056
Christian Initiation of Adults - RCIA Baptism First Reconciliation & First Eucharist Preparation Confirmation Preparation Parish Home Catechism Program	Kristine Blyth Fr. Francisco Mrs. Kristine Blyth Mrs. Kristine Blyth Lorraine Thomas	905-668-3676 905-668-3676 905-668-3676 905-668-3676 905-409-1743
Altar Servers Auxiliary Ministers of Communion Choir Feed the Hungry Home Communion Lectors Liturgy of the Word with Children (JK-Gr.2) Sun. 9:00 a.m. Mass Ministers of Consolation Neocatechumenal Way Parish Prayer Group Ushers	Fr. Francisco Fred Shady Robert Caley Paula Campbell Clark Weddell Deidre Newman Phyllis Pereira Anne Marie Yaraskavitch Gail Stewart Klara Bari Sharon Weslake	905-668-3676 905-668-1081 905-252-3962 905-668-2293 905-434-8121 905-665-6360 905-665-5917 905-666-3860 905-668-3676 905-668-9579 905-668-4817
Catholic Women's League Development & Peace (CCODP) Knights of Columbus #4895 St. Vincent de Paul Society - Help Line	Lynne Childerhouse Estela Rios Al Taylor	905-431-6582 905-430-7753 905-925-5382 905-430-6734
Catholic Cemeteries Catholic Family Services Rose of Durham (Young Parent Support Services)	Oshawa 905-725-3513 Ajax 1-800-241-3534 or	905-668-8912 905-428-1984 905-432-3622
St. John the Evangelist School 905-668-4011 1103 Giffard St., Whitby L1N 2S3 St. Luke the Evangelist School 905-665-5828 55 Twin Streams Road, Whitby L1P 1N9 Durham Catholic District School Board	St. Marguerite d'Youville School 250 Michael Blvd., Whitby L1N 6B1 All Saints Catholic Secondary School 3001 Country Lane, Whitby L1P 1M1 905-576-6150 www.dcdsb.ca	905-666-9301 905-666-7753

THE MOST HOLY TRINITY

Message from the Pastor

Peace to all of you!

This Sunday we celebrate the Solemnity of the Most Holy Trinity. After the coming of the Holy Spirit in Pentecost, we focus on the manifestation of God in our lives. The First Reading, from the Book of Proverbs, presents the work of Creation as coming from the Wisdom of God. Right at the beginning of Creation, we can recognize the goodness of God who created everything harmoniously and with seed of life in it. The Triune God is responsible for creating us in His image and has given all the world for us to enjoy. We are called to be grateful for the way that we have been created and for all the wonders of the world around us. The Second Reading, from the Letter of St. Paul to the Romans, gives us the hopeful message that Christ has brought us to be reconciled with the Father. As a sign of this reconciling peace, He has given us the pledge the Holy Spirit in our hearts. It is wonderful to realize that not only God forgives us our sins, but more than that, He wants to dwell in us, to communicate His own life to us. When we become a dwelling place for God, we become people who love the others unconditionally and are meant to relate with others in a loving way. We have been created to be in relationship with others and not to be alone. The Gospel, from St. John, gives us a teaching of Jesus on the Holy Spirit during the Last Supper. The Holy Spirit has the mission of opening our hearts to the indwelling of God in our lives. He consoles us, teaches us, and makes God's commandments active in our own lives. Let us be open to the Holy Spirit so that the Triune God may dwell in our hearts and may fill them in life!

I would like to thank the members of the English and Spanish Social Committee and all those who organized and ran the Taste of the Parish last Saturday. It was amazing to see so many people from different countries together.

Fr. Francisco Fernandez, Your servant and your Pastor

Pope Francis' Angelus on the Solemnity of the Most Holy Trinity (June 16, 20219)

"What is man that thou art mindful of him" we prayed during the Psalm (8:4). These words came to mind as I was thinking of you. Before what you have seen and suffered, before the crumbled houses and buildings reduced to ruins, this question comes to mind: What is man?. What is he if what he raises can crumble down in an instant? What is he if his hope can crumble to dust? What is man? The answer seems to lie in the continuation of the sentence: what is man that thou art mindful of him? God remembers us just as we are with all our frailties. In the uncertainty that we feel within and on the outside, the Lord gives us one certainty: He remembers us. He is re-mindful of us. that is, he returns to us with his heart because he cares for us. And while here on earth many things are quickly forgotten. God does not leave us in oblivion. No one is despicable in his eyes. Each of us has an infinite value for him: we are small beneath the sky and powerless when the earth trembles but to God we are more precious than any thing else.

Memory is a keyword for life. Let us ask for grace to remember each day that we are not forgotten by God, that we are his beloved, unique and irreplaceable children. Remembering this gives us the strength not to surrender before life's setbacks. Let us remember our worth when we are faced with the temptation to feel sad and to continue dredging up the worst, which seems to be never-ending. Bad memories also appear when we are not thinking of them. But they dole out pain; they leave behind only melancholy and nostalgia. But how difficult it is to free oneself from bad memories! That adage - according to which it was easier for God to take Israel out of Egypt than Egypt out of of Israel's heart — has merit.

In order to free the heart from a past that keeps returning, from negative memories that imprison, from paralyzing regrets, we need someone to help us carry the burden we have within. Indeed, today Jesus says there are "many things that we cannot bear" (cf. Jn 16:12). And what does he do in the face of our weakness? He does not remove our burdens as we would like, we who are always seeking quick and superficial solutions; no, the Lord gives us the Holy Spirit. We need him because he is the Comforter, that is, the one who does not leave us on our own under life's burdens. He is the One who transforms our enslaved memory into free memory, past wounds into memories of salvation. He accomplishes in us what he did through Jesus: his wounds — those terrible lesions hollowed out by evil - by the power of the Holy Spirit have become channels of mercy, luminous wounds in which God's love shines, a love that is uplifting, that enables us to rise again. This is what the Holy Spirit does when we invite him into our wounds. He anoints the bad memories with the balm of hope because the Holy Spirit is the builder of hope.

Hope. What hope is this? It is not a passing hope. Earthly hopes are fleeting. They always have an expiration date. They are made with earthly ingredients which sooner or later spoil. The hope of the Holy Spirit has a long shelf life. It does not expire because it is based on God's fidelity. The Holy Spirit's hope is not even optimism. It is born deeper; deep in our heart it rekindles the certainty that we are precious because we are loved. It instils the trust that we are not alone. It is a hope that leaves peace and joy within, irrespective of what happens outside. It is a hope that has strong roots that none of life's storms can uproot. It is a hope, Saint Paul says today, that "does not disappoint us" (Rm 5:5) - hope does not disappoint! -, that gives us the strength to bear every trial (cf. Rm 5:2-3). When we are suffering or wounded — and you know well what it means to be suffering, wounded — we are led to 'build a nest' around our sorrows and our fears. But the Spirit releases us from our nests, helps us take flight, reveals to us the marvellous destiny for which we are born. The Spirit nurtures us with living hope. Let us invite him. Let us ask him to come into us and be close to us. Come, Spirit Comforter! Come to give us some light, to give us the meaning of this tragedy, to give us the hope that does not disappoint. Come, Holy Spirit!

Closeness is the third and final word that I would like to share with you. Today we are celebrating the Most Holy Trinity. The Trinity is not a theological riddle, but rather the splendid mystery of God's closeness. The Trinity tells us that we do not have a solitary God above in heaven, distant and indifferent; no, he is Father who gave us his Son, who became man like us, and who, in order to be even closer to us, to help us bear the burdens of life, sends us his very Spirit. He, who is Spirit, enters our spirit and thus comforts us from within, bringing God's tenderness into our heart.

Thank you to all that volunteered at the Confirmation and First Eucharist celebrations for our Parish schools. Your time and dedication is much appreciated.



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Date: Saturday, July 26th Departs St. John's at 8:30am returns at 6:30pm Cost: \$45.00

For further details call: 905-668-3218

GRAND IN YOUR HAND

Your Catholic Women's League will be selling 50/50 tickets for the "Grand in Your Hand" draw after all masses on June 21/22. 100 tickets will be sold at \$20.00 each. The winner will win \$1,000.00 and \$1,000.00 will go towards o/r January charitable disbursements. Once the 100 tickets are sold, the draw will be made. The winner will be contacted and announced in the bulletin. We thank you for your continued support and we wish you luck.

CWL GENERAL MEETING

Our last general meeting before the summer break will take place on Thursday, June 19th at 6:00 p.m. In the main room of the parish centre. It will be a pot-luck supper with some business. Please bring your food donation, your place setting and your appetite. If you have any questions or require transportation, please contact Lynne Childerhouse at 905-431-6582 or Ichilderhouse@hotmail. All woman of the parish are invited to come and meet your CWL, and just maybe you'd like to join us.

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Thus far we have raised \$109,707.40 towards our goal of \$174,500. Please give at the parish using a ShareLife envelope, online through our parish website, or at sharelife.org/donate.

R.C.I.A

The Rite of Christian Initiation of Adults (R.C.I.A.) provides instruction and spiritual formation to anyone 16 years of age and older who are not baptized, or baptized in another Christian community, who would like to become a member of the Catholic Church. Catholic adults who have not yet celebrated their First Eucharist or the Sacrament of Confirmation may also take part. RCIA Sessions take place on Thursday evenings from 7pm to 9pm in the Parish Centre beginning soon. Interested participants should contact Fr. Francisco at the Parish Office as soon as possible to register: (905) 668-3676.



Masses For The Week

Sat Jun 14- 5:00pm

+Brian, Ruth & Bill McMonagle reg. by The McMonagle Family

Mon. Jun 16 - 8:20 am

+Armenio Medeiros

req. by Nelly & Todd Johnson

Tues Jun 17 - 8:20am

+Juliette Mary Betteridge reg. by Pat McDonald

Wed Jun 18 - 7:00pm

+Deceased Members of the Rodrigues Family

req. by Hyacinth, Cavin, Cydelll & Herschelle

+Salvator Palazzolo

req. by Maria Glaglio & Family

+Jane Pajotte

req. by Venice Babb

In Thanksgiving to St. Jude

reg. by A Parishioner

+Phillip Brady

req. by Gerard & Brenda Fay

+Alwin & Mariampillai Bastiampillai

req. by Marina Bastianpillai

Thur Jun 19 – 8:20am

Int. for Fr. Damian Ali on His 30th Anniversary of Ordination req. by Mary Hawkley

Fri Jun 20 - 8:20am

+Fr. Andy Macbeth

req. by His Linda & Pierre Pilon

Society of St. Vincent de Paul NEW MEMBERS WANTED!

The Society of St. Vincent de Paul need more members. The Society is a volunteer-based organization serving our vulnerable neighbours in need primarily, of food help in our west Whitby area. The evermore increasing food instability has cause for our concern to keep up with the need for new volunteers to meet the demands.

Do you have an hour a week to spare? Perhaps once or twice a month? We need you! Please contact vmorgan@archtoronto.org. God bless you!



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