St. John the Evangelist Church

903 Giffard Street, Whitby, Ontario L1N 2S3

Rectory Office: Ph:905-668-3676

email: stjohntheevangelistwh@archtoronto.org

website: www.stjohntheevangelistwh.archtoronto.org/

Music Director

Pastoral Team

Eileen McGowan

SPANISH MASS-

Pastoral Council

WEEKDAY MASSES —

Rev. Francisco Fernandez Siles Pastor

Deacon Dan Humphries
Mrs. Kristine Blyth
Mrs. Vicki Morgan
Mrs. Sarah Rodrigues

Permanent Deacon
Lay Pastoral Asst.
Secretary
Youth Ministry

Support Staff

Mr. Francisco Perez Caretaker
Mrs. Sue McGee Bookkeeper
Mrs. Gail Stewart Cook/Housekeeper

CHURCH OFFICE HOURS

Mon – Fri 9 a.m. - 12 noon 1:00 p.m. - 5:00 p.m.

Evening Reception Tues & Wed. 5:00 p.m. - 8:00 p.m.

SUNDAY LITURGY — Saturday

 Saturday
 5:00 p.m.

 Sunday
 9:00 a.m. and 11:00 a.m.

Sunday 2:00 p.m. Monday,Tuesday, Thursday & Friday 8:20 a.m.

Wednesday (Rosary at 6:30 p.m.) 7:00 p.m. (OLPH Devotions)

EUCHARISTIC HOLY HOUR

On first Friday of each month following morning mass.

905-668-3676

SACRAMENT OF RECONCILIATION — Saturday 4:00 p.m. - 4:45 p.m. By appointment any time.

PARISH REGISTRATION — All parishioners especially those who live outside our parish boundaries are expected to complete a Parish Registration form and use Sunday Offertory Envelopes. This will greatly assist the Parish Team when parishioners request sacraments, funerals or letters of reference.

N.B. — When parishioners move you are asked to notify the parish office.

INFANT BAPTISMS — Two Sundays per month at 4:00 p.m. Contact the parish office at least two months in advance of the birth of their child. Parents are obliged to participate in our baptismal preparation program.

SACRAMENT OF MARRIAGE — The Archdiocese of Toronto requires that you contact your parish priest at least one year in advance of the planned date of your wedding and that you participate in a marriage preparation course.

PARISH HOME CATECHISM PROGRAM — Children attending public, private or alternative school are required to participate in this program from grade 1 - 7 in order to prepare to receive the sacraments.

Fr Francisco Fernandez

VISITATION OF THE SICK — Please notify the Rectory when a member of your family is in the hospital.

BULLETIN DEADLINE — Monday 9:00 a.m. in writing or by e-mail.

Finance Council	Paul D'Aurelio	905-665-3056
Christian Initiation of Adults - RCIA Baptism First Reconciliation & First Eucharist Preparation Confirmation Preparation Parish Home Catechism Program	Kristine Blyth Fr. Francisco Mrs. Kristine Blyth Mrs. Kristine Blyth Lorraine Thomas	905-668-3676 905-668-3676 905-668-3676 905-668-3676 905-409-1743
Altar Servers Auxiliary Ministers of Communion Choir Feed the Hungry Home Communion Lectors Liturgy of the Word with Children (JK-Gr.2) Sun. 9:00 a.m. Mass Ministers of Consolation Neocatechumenal Way Parish Prayer Group Ushers	Fr. Francisco Fred Shady Eileen McGowan Paula Campbell Clark Weddell Deidre Newman Phyllis Pereira Anne Marie Yaraskavitch Gail Stewart Klara Bari Sharon Weslake	905-668-3676 905-668-1081 905-668-0959 905-668-2293 905-434-8121 905-665-6360 905-665-5917 905-666-3860 905-668-3676 905-668-9579 905-668-4817
Catholic Women's League Development & Peace (CCODP) Knights of Columbus #4895 St. Vincent de Paul Society - Help Line	Lynne Childerhouse Estela Rios Al Taylor	905-431-6582 905-430-7753 905-925-5382 905-430-6734
Catholic Cemeteries Catholic Family Services Rose of Durham (Young Parent Support Services)	Oshawa 905-725-3513 Ajax 1-800-241-3534 or	905-668-8912 905-428-1984 905-432-3622
St. John the Evangelist School 905-668-4011 1103 Giffard St., Whitby L1N 2S3 St. Luke the Evangelist School 905-665-5828 55 Twin Streams Road, Whitby L1P 1N9 Durham Catholic District School Board	St. Marguerite d'Youville School 250 Michael Blvd., Whitby L1N 6B1 All Saints Catholic Secondary School 3001 Country Lane, Whitby L1P 1M1 905-576-6150 www.dcdsb.ca	905-666-9301 905-666-7753

TWENTY-FOURTH SUNDAY IN ORDINARY TIME

Message from the Pastor

Peace to all of you!

This Sunday we celebrate the Feast of the Exaltation of the Cross. The First Reading, from the Book of Numbers, presents the episode in which the people of Israel complained during their journey through the desert. Consequently, they are bitten by small serpents. They repent and ask God to save them. Whoever looks at a bronze serpent will be healed. We are called to look with faith at Jesus Crucified so that in Him we find salvation and forgiveness. The Second Reading, from the Letter of St. Paul to the Philippians, gives us a beautiful hymn in which shows how Christ has humbled Himself, has shared our weakness and has died for us. In His Death, we may find strength and support. He has risen from Death, and He is able to save those who approach Him with faith. The Gospel, from St. John, offers us part of the conversion of Jesus with Nicodemus. God has offered a sign for our salvation. Christ elevated on the Cross is a sign of the immense love of God for us and of the victory of Christ over our sins. We should look everyday at the Cross of Christ to experience God's mercy for us!

Fr. Francisco Fernandez, Your servant and your Pastor

Pope Francis' Homily on the Feast of the Exaltation of the Cross (September 14, 2022) The cross is a gibbet of death. Yet today we celebrate the exaltation of the cross of Christ, for on its wood Jesus took upon himself all our sin and the evil of our world, and vanquished them by his love. That is why we celebrate today's Feast. The word of God that we have just heard tells us how, by contrasting serpents that bite with a serpent that saves. Let us reflect on these two images.

First, serpents that bite. These serpents attacked the people who had fallen once more into the sin of speaking against God. Such speaking against God was more than simply grumbling and complaining; on a deeper level, it was a sign that in their hearts the Israelites had lost their trust in him and his promises. As God's people were making their way through the desert towards the promised land, they grew weary and could no longer endure the journey (cf. Num 21:4). They grew discouraged; they lost hope, and, at a certain point, they even seemed to forget the Lord's promise. They lacked even the strength to believe that the Lord himself was guiding them towards a land of plenty.

It is no coincidence that, once the people no longer trusted in God, they were bitten by deadly serpents. We are reminded of the first serpent mentioned in the Bible, in the Book of Genesis: the tempter, who poisoned the hearts of Adam and Eve and made them doubt God. The devil, in the form of a serpent, tricked them and sowed seeds of distrust in them, convincing them that God is not good, and is even envious of their freedom and happiness. Now, in the desert, serpents reappear, this time as "fiery serpents" (v. 6). In other words, original sin returns: the Israelites doubt God; they do not trust him; they complain and they rebel against the one who gave them life, and so they meet their death. That is where distrustful hearts end up!

Dear brothers and sisters, this first part of the narrative asks us to examine closely those moments in our own personal and community lives when our trust in the Lord and one another has failed. How often have we grown dry, disheartened and impatient in our own personal deserts, and lost sight of our journey's goal! Here too, in this vast country, there is a desert. For all its great natural beauty, it can also remind us of the weariness and aridity that we at times bear in our hearts. Moments of fatigue and trial, when we no

longer have the strength to look up towards God. Situations in our lives when, as individuals, as Church and as a society, we can be bitten by the serpent of distrust, poisoned by disillusionment and despair, pessimism and resignation, and caught up only with ourselves, lacking all enthusiasm.

And so we come to the second image: the serpent that saves. As the people are dying from the fiery serpents, God hears Moses' prayer of intercession and tells him: "Make a fiery serpent and put it on a pole. If anyone is bitten and looks at it, he shall live" (Num 21:8). And indeed, "if anyone was bitten by a serpent, he looked at the bronze serpent and lived" (v. 9). Yet, we might ask: Why did God not simply destroy those poisonous serpents instead of giving these detailed instructions to Moses? God's way of acting reveals to us his way of dealing with evil, sin and distrust on the part of humanity. Then, as now, in the great spiritual battle that continues throughout history, God does not destroy the vile and worthless things that men and women choose to pursue. Poisonous serpents do not disappear; they are always there, lying in wait, ever ready to bite. What has changed then, what does God do?

Jesus tells us in the Gospel: "As Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life" (Jn 3:14-15). This is the decisive shift: the serpent that saves has now come among us. Jesus, lifted up on the pole of the cross, does not allow the poisonous serpents that attack us to cause our death. Confronting our misery, God gives us a new horizon: if we keep our gaze fixed on Jesus, the sting of evil can no longer prevail over us, for on the cross he took upon himself the venom of sin and death, and crushed their destructive power. That was the Father's response to the spread of evil in the world: he gave us Jesus, who drew near to us in a way we could never have imagined. "For our sake he made him to be sin who knew no sin" (2 Cor 5:21). Such is the infinite grandeur of divine mercy: Jesus "became sin" for our sake. Jesus, we could say, on the cross "became a serpent", so that by gazing upon him we might resist the poisonous bites of the evil serpents that assail us.

Brothers and sisters, this is the path, the path to our salvation, our rebirth and our resurrection: to behold the crucified Jesus. From the heights of the cross, we can view our life and the history of our peoples in a new way. For from the cross of Christ we learn love, not hatred; compassion, not indifference; forgiveness, not vengeance. The outstretched arms of Jesus are the embrace of tender love with which God wishes to embrace us. They show us the fraternal love that we are called to have for one another and for everyone. They show us the way, the Christian way. It is not the way of imposition and force, of power and status; it never brandishes the cross of Christ against our brothers and sisters for whom he gave his life! Jesus' way, the way of salvation is different: it is the way of a humble gratuitous and universal love, with no "ifs", "ands" or "buts".

R.C.I.A

The Rite of Christian Initiation of Adults (R.C.I.A.) provides instruction and spiritual formation to anyone 16 years of age and older who are not baptized, or baptized in another Christian community, who would like to become a member of the Catholic Church. Catholic adults who have not yet celebrated their First Eucharist or the Sacrament of Confirmation may also take part. RCIA Sessions take place on Thursday evenings from 7pm to 9pm in the Parish Centre beginning soon. Interested participants should contact Fr. Francisco at the Parish Office as soon as possible to register: (905) 668-3676



Life Chain is a peaceful public witness to the sanctity of human life and the evil of abortion.

Christians pray for its end and hold signs bearing truths such as "Abortion Kills Children" and "Abortion Hurts Women" at hundreds of locations across Canada. Please set aside just one hour on Sunday October 5th at 3pm to gather together at HWY 2 and Cochrane. Everyone is welcome, regardless of age, background, or experience. This is a special opportunity to provide our neighbours with a much-needed message of love, hope, and mercy. Remember how Our Lord asked His apostles: "Could you not watch one hour with me?" (Mk 14:37)

YOUTH MINISTRY



LIFETEEN on Thurs, Oct 2, 2025 @ 7 pm Grade 9-12

1st and 3rd Thursday of the month 7-8:30 pm

St. Joseph's Room Lifeteen helps teenagers form a deeper relationship with Christ through engaging activities and talks.

It is a place where teens can make new friends, find support, ask questions about their faith and have fun!

Most importantly though, Lifeteen is about leading youth closer to Christ.



EDGE on Thurs, Oct 9, 2025 @ 7 pm Grade 5-8

2nd and 4th Thursday of the month 7-8:30 pm

St. Joseph's Room Edge gives youth an opportunity to gather together, have fun, and learn more about the Catholic faith.

Most importantly though, Edge is about leading youth closer to Christ.

Please contact Sarah Rodrigues for more information! srodriques@archtoronto.org

CWL SEPTEMBER GENERAL MEETING

League Sisters and women of the parish mark your calendar - you are invited to our wine & cheese start-up meeting, Thursday, September 18th, 7:30 p.m. in the main room of the parish centre. If you have any questions, or require transportation, please contact Lynne Childerhouse at 905-431-6582 or lchilderhouse@hotmail.com

CWL WALK-A-THON

CWL members will be participating in a 5-kms walk-a-thon to raise funds for our charitable donations.

We will be handing out sponsor forms the weekend of September 13 & 14. Your sponsorship of a CWL member would be most appreciated. Or pick up a sponsorship form, solicit your sponsors and join us in the fundraising activity. Thank you for your continued support.

St. John the Evangelist 11am mass Choir

Our 11 am Sunday mass Choir is gearing up for the new Choir Season! We welcome all new and returning singers, age 13 and up. Music reading ability is an asset, but not a requirement. All are welcome. Bring a smile, a pencil, your water bottle, and get ready to make a joyful noise to the Lord!

Practices: Tuesdays 7pm-8:30 in the Parish Centre, starting Sept 9, 2025. Registration/Information contact: Eileen McGowan 905 442-0567 (call or text) eipmcgowan1@rogers.com



Masses For The Week

Sat Sep 13- 5:00pm +Salvatore, Rosina & Carmelo Molica Lazzaro

req. by Angela D'Angelo & Family

Mon Sept 15-8:20am +Des Newman req. By Mary Prieur

Tues Sept 16 - 8:20am +Walter Belei

req. by Ann Belej-Corrigan & Jim Corrigan

Wed Sept 17 - 7:00pm +Jacqueline Giroux reg. by Mary Louise LaBarre & Ken Reilly & Family

+All Souls in Purgatory

req. by the Broderick, Howeard, & Harrington Families

+Maryanne Helen req. by Belshia

+Deceased Members of the Coryat **Family**

reg. by Mary Yearwood +Natividad Dumo reg. by Carmen Mohamed

Thur Sept 18 - 8:20am +Maria Costa req. by Mario Costa

Fri Sept 12 - 8:20am +Leonarda & Idlefonso Felipe reg. by The Sharp Family

The Prayer Group resume meeting on Wednesdays from 1pm to 3pm in the Parish Centre. All are welcome

Ministry Fair

Share your gifts and talents with our parish and extended community! We have some amazing opportunities for you to consider! Join us in the **Parish Center for our Ministry Fair** on Saturday & Sunday September 20.21, 2025 following the 5pm, 9am & 11am Masses. Enjoy a coffee and treat and visit our various ministry tables to learn more!

Nowish Caring for the Caregiver

Virtually every one of us will care for a loved one at some time in our life. Though rewarding, it's not always easy. Nourish for Caregivers is for anyone juggling the challenges of everyday life, health, career and caring for an aging parent, spouse, child or grandparent, in town or at a distance. Nourish provides caregivers a faith perspective, as well as practical and emotional support, useful tools, and share experience. Discover the blessings that come from caring for another. Please join us beginning Monday, October 6th in the St. Joseph's Room at 7pm -

8pm

For more information please visit www.NourishForCaregivers.com, or contact Robert MacLennan. 905-668-3676

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